The Sacraments in History

Asbury Theological Seminary [Orlando]  CH 651 (3 credits)
Instructor: William P. Haugaard  Fall  semester, 2007-2008
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The purpose of this course is to enable the student to become familiar with the developing understandings of the sacraments and their use from the post-apostolic age to the liturgical movement of the past century. Consideration will be given to eastern and western churches in early centuries, to the western church in the middle ages, and to sixteenth-century and post-reformation developments in Roman Catholic and Protestant traditions. Although emphasizing baptism and eucharist, the rites of confirmation, penance, and unction will be discussed as they developed in relation with the gospel sacraments. Source readings, including doctrinal formulae, theological writings, and liturgical materials, will provide the basis for class discussions.

Required texts:

James F. White, Documents of Christian Worship: Descriptive and Interpretive Sources [DCW]
Bard Thompson, ed., Liturgies of the Western Church [LWC]
John H. Leith, ed., Creeds of the Churches: A Reader in Christian Doctrine from the Bible to the Present (3rd edition) [CC]
John Fenwick & Bryan Spinks, Worship in Transition: the Liturgical Movement in the Twentieth Century

Requirements:

1. Completion of assigned readings

2. Completion of all weekly source readings as assigned for class discussion. Readings will be taken from the required textbooks and from designated websites. Students will be assigned specific selections for which they will be prepared to lead class discussion. Questions will be provided for all students to focus reading and introduce discussion topics.

3. Participation in discussions at all class sessions.

4. Final examination for which question(s) will be provided in advance.

5. A paper of 3,000 to 4,000 words on a topic proposed by the instructor or proposed by the student with instructor’s approval by October 23 to be due on November 27.

Grading:

The final grade will be based on presentations and general participation in class discussions (35%), final examination (30%) and paper (35%).
Weekly topics and readings:

September 4
Course Overview
  What is a sacrament [μυσήριον, sacramentum]?
  Periods of church history
  Sources of documents between apostolic age and the 4th century
  Scripture passages on Baptism & Eucharist [DCW, 145-146, 180-181], Penance [314-315],
  Unction for the sick [221], Marriage [225], Ordination [229]

September 11
2nd & 3rd Centuries: Baptism, Penance, Ordination
  Irenaeus and Tertullian, Rules of faith [CC, 21-22]
  Didache, Justin Martyr, Irenaeus, Tertullian, Clement of Alexandria on initiation
    [DCW, 21 &147-150]
  Didascalia Apostolorum [DCW, 156]
  Tertullian, On Penance [DCW, 215-217]
  Ignatius of Antioch, to the Magnesians [DCW, 229]
  Clement of Rome (I), to the Church in Corinth, chapter 46
    http://www.newadvent.org/fathers/1010.htm
  Shepherd of Hermas, Commandement 4, chapters 1 & 3; Similitude 8, chapters 1, 2, 6
  & 9; Similitude 9, chapter 16
    http://www.newadvent.org/fathers/0201309.htm
  Irenaeus, Adversus Haereses, book III, chapter 9, section 3 & book V, chapter 11,
  sections 1-2
    http://www.newadvent.org/fathers/0103309.htm
  Origen, De Principiis, Book II, chapter 10, section 7
    http://www.newadvent.org/fathers/04123.htm
  Cyprian, Letters, #58, section3; #62, section 8; #73, sections 1-2
    http://www.newadvent.org/fathers/0506.htm

September 18
2nd & 3rd Centuries: Eucharist, presence and sacrifice
  Didache, Pliny to Trajan, Ignatius of Antioch, Justin Martyr on the eucharist [DCW,
  182-186]
  Cyprian to Caecilius, Epistle 62[63], 1-2 & 9-17
    http://www.newadvent.org/fathers/0506.htm
  [note also DCW, 188-189]
  Cyprian, On the Lapsed, chapter 16 and 25-26
    http://www.newadvent.org/fathers/0507.htm
  Didascalia Apostolorum [DCW, 21]
  Ignatius of Antioch, To the Philadelphians, chapters 1-5
    http://www.newadvent.org/fathers/0108.htm
  Irenaeus Adversus Haereses, book IV, chapters 17 & 18 and book V, chapter 2
    http://www.newadvent.org/fathers/0103.htm
  Justin Martyr, Dialogue with Trypho, chapter 8-10, 40-41, and 117
    http://www.newadvent.org/fathers/0128.htm
  Tertullian, On Modesty, chapter 9
    http://www.newadvent.org/fathers/0407.htm
  On Prayer, chapter 19
September 25
4th & 5th Centuries: Baptism, emergence of “Confirmation”, Penance, Ordination

Augustine on sacraments [DCW, 119-121]
The Apostolic Tradition [DCW, 151-156, 230-231]
Cyril of Jerusalem, Catechetical Lectures; Ambrose, On the Sacraments;, John Chrysostom, Baptismal Lectures, Theodore of Mopsuestia, Candidates for Baptism; Egeria, & Apostolic Constitutions [DCW, pp. 156-164]
The following readings may be located in: http://www.newadvent.org/fathers/
Cyril of Jerusalem, Catechetical Lectures, #'s 3 &, 19-21 [these last 3 lectures are the first three mystagogical lectures]
John Chrysostom, Homilies on Matthew, Homily 82, chapter 4; Homilies on I Corinthians, Homily 7 (1st 9 paragraphs)
Gregory Nazianzen, Oration 39, chapters 17-20; Oration 40, chapter 17
Ambrose, On the Holy Spirit, Book 1, chapter 6 [sections 76-80], Book 2, sections 103-105; On the Mysteries, chapter 6; On Repentence, Book 1, sections 33-42 & 85-96
Augustine, On Baptism, Book 6, chapter 1 [1-2]; A Treatise against Two Letters of the Pelagians, Book 3, chapter 5; On the Merits and Forgiveness of Sins, Book I, chapter 10
Answer to the letter of Petillian, the Donatist, Book II, chapter 105 [sections 238-239]; On Christian Doctrine Book 3, chapter 9 [section 13]
Jerome, Against Jovinian, Book II, sections 1-3
Athanasius, Four Discourses against the Arians, Discourse II, section 41 [in chapter 18]
[use a “control F” call for the word “baptismal” – it should bring you to this section]
Synod of Laodicea, Canons 45-48

October 2
4th & 5th Centuries: Eucharist, presence and sacrifice, unction for the sick

The Apostolic Tradition [DCW, 186-189; note organizational titles provide in parallel text in LWC, 20-24]

Serapion, *Prayer Book* [*DCW*, 222]

The following readings may be located in: [http://www.newadvent.org/fathers/](http://www.newadvent.org/fathers/)

Augustine, *City of God*, Book 10, chapter 20 [note above in *DCW*), Book 19, chapter 23, final paragraph

Cyril of Jerusalem, *Catechetical Lectures*, #’s 22 & 23 [these are the final two mystagogical lectures]

John Chrysostom, 2nd *Homily on 2 Timothy* (1:8-10), the section called MORAL [from that word to the end of the homily ~½ the homily]; *On the Priesthood*, Book I, part 3, paragraphs 4-5 [to arrive at these, use “ctrl/q”-control/q-find- and ask for “priestly office.”]; *Homilies on Matthew*, Homily 82, chapter 4 [see above for 3 March]


*Apostolical Constitutions* [Constitutions of the Holy Apostles], Book 5, section 14 [up to betrayal by Judas]; Book 6, section 23; Book 7, section 25 [misnumbered in Advent, 35]

Gregory Nazianzen, *Oration* 8, sections 1 & 17-18; *Oration* 45, section 19

Gregory of Nyssa, *The Great Catechism*, chapter 37

Theodoret, *Dialogues [Eranistes]*, [last paragraph of page 167 and all of 168]

Hilary, *On the Trinity*, Book 8, sections 13-17

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**October 9**

The medieval Western Church

Paschaisius Radbertus & Ratramnus of Corbie, on the Eucharist [*DCW*, 193-194]

Hugh of St. Victor, *On the Sacraments* [*DCW*, 121]


Irish penitentials [*DCW*, 217-218]

Decree for the Armenians (excerpts) [*DCW*, 128-129, 164-166, 196-197, 218-219, 232]

Bard Thompson, on medieval development of the Roman rite [*LWC*, pp. 27-46]

The Mass of the Roman rite [*LWC*, pp. 54-90]

4th Lateran Council, canons I and XXI [*CC*: 57-59; also *DCW*, 194-195]

Council of Florence on the 7 sacraments [*CC*: 60-61]

The following readings may be located in: [http://www.newadvent.org/summa](http://www.newadvent.org/summa)

Thomas Aquinas. *Summa Theologica*, Part 3, Question 60 (all 8 articles); Question 72 (Article 2 only, *The Matter*)

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**October 16**

The 16th century reformation: Martin Luther & Lutheran churches

Augsburg Confession, Preface, Articles I-XV, XXII, XXIV, XXV, XXVIII [*CC*:64-72, 79-80, 83-87, & 97-107]

Bard Thompson, Introduction to Luther [*LWC*, 95-104]

Luther, *Formula Missae* and *Deutche Messe* [*LWC*, 106-137]
Luther (excerpts), on sacraments, Baptism, on eucharistic presence, on penance, and on ordination [DCW, 129-131, 166-168; 197-199, 219-220, 232-233]

The following can be found at:
http://www.iclnet.org/pub/resources/text/wittenberg/wittenberg-luther.html

Martin Luther, The Large[r] Catechism, parts Fourth and Fifth
An excerpt from "An Introduction to St. Paul's Letter to the Romans," from Luther's German Bible of 1522.
The following can be found at:
http://www.ccel.org/ccel/luther/tabletalk.htm

Excerpts from Luther’s Table Talk, Nos. 343-346, 349-350, 353-354, 359-360, 363, & 452,

October 23 [Paper topic deadline]
The 16th century reformation: Reformed churches
Ten Conclusions of Berne [CC: 129-130]
Ulrich Zwingli, Liturgy of the Word and Action or Use of the Lord’s Supper [LWC, 147-156]; On sacraments, [DCW, 132]; On Baptism, [DCW, 170-171]; On the Lord’s Supper [DCW, 199-201]
Marburg Colloquy: Luther’s comment & article on eucharist [DCW, p. 202]
Guillaume Farel, La Manière et Fasson [LWC, 216-224]
Oecolampadius, Form and Manner of the Lord’s Supper [LWC, 211-215]
Martin Bucer, Concerning the Lord’s Supper or Mass [LWC, 167-179]; Censura & sermon, both when resident in England [DCW, 174 & 233]


Westminster Confession, chapters XXI. XXX, XXVII-XXX [CC: 216-220, 222-227]
The following has been copied from The Library of Christian Classics, vol. 22: Calvin: Theological Treatises, pp. 140-166 [to be handed out]:
John Calvin, Short Treatise on the Holy Supper of our Lord [note a section from this work listed above, DCW, 202-203] a 19th century translation of this writing is under construction at:
http://www.hornes.org/theologia/content/cat_sacraments.htm
The following can be found at:
http://history.hanover.edu/early/prot.html

The Scottish Confession of Faith (1560), Chapters 21-23
The following can be found at:
http://www.creeds.net/Tigurinus/tigur-bvd.htm
The Consensus Tigurinus (to which is added a note from WPH on Philip Melanchthon’s Variata version of the Augsberg Confession)

October 30
The 16th century reformation: “Left-wing” Protestant, Roman Catholic, & Eastern responses
Schleitheim Confession, articles 1-5 [CC, 284-287; DCW, 220]
Menno Simons, on Baptism and “penance” [DCW, 168-170, 220]
Dordrecht Confession, articles 7-12 [CC, 298-303]
Michael Sattler, Trial, & Balthasar Hubmaier, Summa, [DCW, 201-202]
Peter Riedeman, on “penance” [DCW, 220-221]
Theses of Robert Barclay {Quaker, 17th century}, 10th – 13th propositions [CC, 330-332; and also DCW, pp. 139-140; note differences in proposition 11th]
Bard Thompson, on development of the Roman rite in the 16th century [LWC, pp. 46-51]
Council of Trent, Decrees on the Sacraments (7th session), the Eucharist (13th session) & the sacrifice of the Mass (22nd session) [CC: 425-439 (note: excerpts in DCW, 135-136, 205-206)]; on two kinds in Eucharist (21st session), on penance, and on unction; on marriage (14th & 24th sessions) DCW, 206, 221, 224, & 228]
Confession of Dositheus, Decrees XV-XVII [CC: 498-505]
The following can be found at:
http://www.anabaptists.org/history/sattler.html

Articles or Charges against Michael Sattler & his Responses [excerpts in DCW above]
The following can be found at:
http://www.catholicculture.org/

Council of Trent, Session 14 [Penance and Extreme Unction]
Council of Trent, Session 21 [2 Kinds & children at HC]
Council of Trent, Session 22 [Sacrifice of the Mass; excerpts in CC, above]
Council of Trent, Session 24 [Marriage]
The following can be found at:
http://www.newadvent.org/fathers/3304.htm
John of Damascus, An Exposition of the Orthodox Faith, Book 4, chapter 13
The following can be found at:
http://www.ocf.org/OrthodoxPage/liturgy/liturgy.html
Liturgy of St. John Chrysostom [a contemporary English translation – simply look through this; it is not necessary to print it out these 14 pages]

November 6
The 16th century reformation: English Reformation
Holy Communion from the 1549 and 1552 Book of Common Prayer [LWC, 245-284]
The Middleburg Liturgy [LWC. 322-341]
The London Confession, articles 33-47 [CC, 717-721]
Westminster Directory [LWC, 354-371]
Directory for the Publique Worship of God [DCW, 175]
39 Articles of Religion, Articles XIX, XX, XXIII-XXXI [CC: 273-277]
The following can be found at:
http://justus.anglican.org/resources
Office of Confirmation from the 1552 Book of Common Prayer
The following can be found at:
http://anglicanlibrary.org/homilies
Homily on Common Prayer and Sacraments [1st five paragraphs]
The following can be found at:
http://justus.anglican.org/resources/pc/index
Richard Hooker, Of the Laws of Ecclesiastical Polity, Book 5, chapters 50; 56.11 to 56.13, 57, 58, 60.7, 62.22, and 67.

November 13
John and Charles Wesley: Methodists and other English Evangelicals
John Wesley, The Sunday Service of Methodists in North America [LWC, 415-434]; 1784 Methodist Articles of Religion, articles XIII, XV-XX, & XXII [CC: 357-360]; on Baptism (Article XVII & sermon) [DCW, 175-176]
John and Charles Wesley, Hymns, [DCW. 208-210]
Benjamin Hoadley, on Lord’s Supper [DCW, 208]
The following can be found at:
http://www.ccel.org/ccel

The following can be found at:
http://www.cyberhymnal.org/htm/b/e/because.htm and http://wesley.nnu.edu-charles_wesley/hymns/wesley

Charles Wesley, selected hymns (as chosen and posted in class website)

Reading Week and Thanksgiving

November 27  [Paper due]
19th Century: New sacramental emphases in Protestant communities: Anglican, Restoration, & German-American Reformed

The following can be found at:
http://www.mun.ca/rels/restmov/texts/

Thomas Campbell, *Prospectus of a Religious Reformation* (selections on class website)
Alexander Campbell, *Christian Baptism, with Its Antecedents and Consequents* (1851), Book 4,
   chapter 2, Design of Baptism
   *The Christian System*, 2d. ed., Breaking the Loaf

The following can be found at:
http://www.ucc.org

UCC website account of the Mercersburg Movement

The following can be found at:
http://www.trinityredbank.org/MercersburgSociety/

Some excerpts by and about John Nevins

The following can be found at:
http://www.ccel.org/cce

Philip Schaff, *History of the Christian Church*, vol. 1, a brief extract

The following can be found at:
http://justus.anglican.org/resources

*Tracts for the Times*, selections from #’s 4, 5, 6, and 90.

December 4

Liturgical Movement: an ecumenical journey


   Karl Barth, *Baptism* [DCW, 176-177]

   *Rites of the [Roman] Catholic Church* [DCW, 177-178]

   *Dogmatic Constitution of the Church* (2nd Vatican Council), chapters I - IV [CC, 459-484]

   *Constitution on the Sacred Liturgy* [DCW, 212 & 224-225]

   Faith and Order Statement (Edinburgh, 1937), articles 4 & 5 [CC, 571-572]

   *Baptism, Eucharist, and Ministry* (Faith and Order, Lima, 1982) [CC, 604-658; note also, DCW, 213]

   *Confession of Faith* of the Protestant Batak Church (Indonesia), Articles 8-11 [CC, 560-563]

December 11

Final Exam
Could it be that the event we know as the Trojan War was fought over a piece of "pre-flood" ancient technology other than over a woman? As we know, history is written by victors. Losers are normally not allowed to contribute. What if the reasons for this (highly questionable by some) war were totally different? A history of Sanskrit literature. Item Preview. remove-circle. Share or Embed This Item.

EMBED. A history of Sanskrit literature. by. Macdonell, Arthur Anthony, 1854-1930. Publication date. 1900. Topics. Sanskrit literature - History and criticism. Publisher. New York, D. Appleton. The Church of the Blessed Sacrament is a Roman Catholic parish church in the Roman Catholic Archdiocese of New York, located in the Upper West Side of Manhattan at 152 West 71st Street, just east of Broadway. The parish was established in 1887. The present church was started in 1914 to designs by Gustave E. Steinback and the first mass was held on Christmas 1920. The Arclight Theatre is located on the lower level. (a) No sacraments in the state of innocence. According to St. Thomas (III:61:2) and theologians generally there were no sacraments before Adam sinned, i.e., in the state of original justice. Man's dignity was so great that he was raised above the natural condition of human nature. The sacraments thus far considered were merely signs of sacred things. According to the teaching of the Catholic Church, accepted today by many Episcopalians, the sacraments of the Christian dispensation are not mere signs; they do not merely signify Divine grace, but in virtue of their Divine institution, they cause that grace in the souls of men. "Signum sacro sanctum efficax gratiae" â€“ a sacrosanct sign producing grace, is a good, succinct definition of a sacrament of the New Law. Stolen History. 3,496 likes · 118 talking about this. Education Website. The hidden truth about our history - Tartary, mudflood, cataclysms, history forgery, stolen history, stolenhistory.org. The hidden truth about our history - Tartary, mudflood, cataclysms, history forgery, stolen history, stolenhistory.org. See All. Photos.