MAY 2017

4-H ENROLLMENT
Enrollment for 2016-2017 year began on Sept 1, 2016. As of November 1st, the fee is $25. You must be a member of 4-H to compete and participate in 4-H projects, contests or camps. Clover Kids (K-2) are free. Sign up on 4-H Connect: https://www.4honline.com/Login.aspx?403D4079444C6D387A6E595A2F6F3D

FACEBOOK
Visit our McCulloch County 4-H Facebook page to see the latest local 4-H information and “like” so that you can get the updates and pictures: https://www.facebook.com/pages/McCulloch-County-4-H/228374793841276?ref=aymt_homepage_panel

4-H CLUBS
Clover Kids & Brady Elementary 4-H – Mgr. Ruthie Garcia, Meeting Thursday May 11 and 25, 3:30
    May 25 – McCulloch 4-H End of Year Party / Memorial Flags
Brady Middle 4-H – Jacque Behrens and Elvea Torres – May 25 – McCulloch 4-H End of Year Party / Memorial Flags
Brady Senior 4-H – Mgrs. Teresa Keese and Rex Ewert - May 25 – McCulloch 4-H End of Year Party / Memorial Flags
Rochelle 4-H & Clover Kids – Mgrs. Tonya Rankin & Karen McWilliams- May 25 – McCulloch 4-H End of Year Party / Memorial Flags
McCulloch 4-H – Mgr. Tammy Hemphill, Jacque Behrens – May 25 – McCulloch 4-H End of Year Party / Memorial Flags
McCulloch County 4-H Council – May 25 – McCulloch 4-H End of Year Party / Memorial Flags
Youth Advisory Board/Adult Leaders Meeting – Thur. June 1, 6:30 at Ext. Office
4-H Rifle/Archery – Mgrs. Michael Jordan, TJ Penn and Leon Williams
    Meeting May 7 & 21, Jrs, Int.and Archery 1:30 @ County Barn on US 190 E., East of Sharyland
    Meeting, May 28, Srs only, 1:30 @ County Barn on US 190 E
4-H Shotgun– Mgrs. Jack Richardson and Rex Ewert-
    Meeting Sunday, May 7 3:00 pm at Rex Ewerts place & May 21 3:00 pm at Brady Lake Gun Range

4-H SCHOLARSHIP INTERVIEWS
4-H Scholarship interviews will be held on May 06, 2017 in College Station.  Good Luck Bass Myers.

GRADUATING 4-H SENIORS
Good Luck to these graduating 4-H Seniors:
Lane Coleman    Scott Lee
Bass Myers    Gabriella Reyes
Rex Ross    Victoria Sullivan
DATES AT A GLANCE:
May 01–Deadline D7 Roundup on 4-H Connect
May. 12- Deadline 4-H Water Camp Entries
May 13- 4-H HOT Invitational Rifle /Archery Contest in Brady
May 15 –Deadline for State Roundup Entries on 4-H Connect
May 16- District 7 Round Up and Wool Judging in San Angelo
May 25- 4-H End of Year Party and Memorial Flags
May 29-Office Closed for Memorial Day
June 01- YAB/Adult Leaders meeting
June 05-09 – State Roundup in College Station
June 13-Steer/Heifer Validation and State Fair Sheep/Goat/Swine Validation
June 19-Deadline for Record Books

Youth Advisory Board
There will be a Youth Advisory Board meeting on June 1, 2017  6:30 pm at Extension Office.

WOOL JUDGING
District 7 Wool Judging Contest on May 16 in San Angelo. Practices on Mondays, 6:30 pm at G. Rollie White.
Kamry Keese participated in the Angelo State University Wool Judging contest on April 7, 2017.
Entered in District Competition is: Kamry Keese, Micah Trull, Rex Ross, Lupe Carrizales. Good Luck team!

LIVESTOCK JUDGING
Livestock Judging practice Mondays, 6:30 pm at Extension Office. Preparing for State Roundup Invitational.
Deadline to enter for this contest is May 15, 2017.

DISTRICT 7 ROUND UP
District 7 Roundup….May 16 in San Angelo.
Kamry Keese – Share The Fun – Musical, Fashion Storyboard
Micah Trull – Educational Presentation- Open Ag and Natural Resources,
Brylee Torres-Share The Fun – Musical
Thank you Kacy Keith for going as our McCulloch Judge for District 7 Roundup.
...ALL Senior members who enter the district contest ALSO need to enter the State contest between May 1 and May 15.
The district will approve the winning entries when District Round UP contests are over. You will not be charged if you do not become a state qualifying entry.

4-H RECORD BOOKS
In McCulloch County, record books are the application for county awards for Gold Star, Farm Bureau Leadership, Danforth (I Dare You) Award, Silver/Bronze Stars, Make the Best Better Awards, and Green Clover Awards. Some finalists will be called in for interviews. These will be awarded at the Annual 4-H Banquet in August. Of course, the biggest award is that it is preparing them for a possible $1000 to $20,000 4-H scholarship when they graduate.
These record books are also the pool that makes up the initial ballot of local officer elections for 4-H.
This project helps kids see the importance of the activities they do in relationship to getting ready for college and careers. **** Please call the office by May 31 with the category you intend to enter so that we can determine if there will have to be a county contest. The County Record Book Contest will be June 19. Record books may be worked on after the county contest but must be turned back in to the County office On July 7. Forms and other information about record books can be found at: http://texas4-h.tamu.edu/youth_recordbooks
SUMMER CAMPS
Multi County Camp July 12-14, 2017 $50 3rd Grade-8th Grade HOT Bible Camp, Brady Deadline to sign up is July 3. (See Attached Forms)

Water Ambassador Camp
The Texas 4-H Water Ambassadors Program provides high school age 4-H members and youth an opportunity to gain advanced knowledge and practice leadership skills related to the science, technology, engineering, and management of water in Texas. Through an application process, (32) high-school age youth are selected to participate in an advanced level of education and training via a summer 4-H2O Youth Leadership Academy experience, continuing education opportunities, and mentorship by individuals in the water industry and in academia. In return, Water Ambassadors are required to complete a minimal level of service credit over the next 12-months which may include delivering water education at local 4-H clubs, schools, fairs, and community events.

Who is eligible to apply? Youth entering 9th, 10th, and 11th grades for the 2017-2018 school year.
How do I apply? On-line applications are now being accepted. An information brochure, application instructions, and link to the on-line application portal is available at https://texas4-h.tamu.edu/projects/water/.
Is there a registration fee? There is no cost to apply. However, if selected, the program registration fee is $250.
Hickory Underground Water District has agreed to pay the fee.
What is the deadline to apply? The application deadline is May 15.

PHOTOGRAPHY
Congratulations to MADISON GARCIA for her BEST OF SHOW in Marine/Aquatic category!
Congratulations to the following Junior members for their ribbon winnings at the District 7 Photography Contest
Animals – Domestic. –Delilah Garcia- Red, Riley McBride- White, Seth Beimer -Red
Animal-Wildlife- Chase McWilliams - Red, Lily Beimer -Red, Alicia Garcia -Red
Catch-All- Madison Garcia -Blue, Delilah Garcia- White, Alicia Garcia- Blue
Details & Macro -Brylee Torres - Blue, Riley McBride - Blue
Digital-Darkroom-
Dominant Color- Brylee Torres- Blue, Lily Beimer - Red, Madison Garcia - Red
Elements of Design-Seth Beimer -White, Brylee Torres - Blue
Food-Alicia Garcia - White, Sofie Garcia - White
Marine/Aquatic-Lily Beimer - Red, Riley McBride- Blue, Madison Garcia – Blue & BEST OF SHOW!
Nature & Landscape –Brylee Torres - Red, Lily Beimer - Red, Delilah Garcia - White
Night Photography-Brylee Torres - Red, Alicia Garcia - White
People-Cohlee Chatham - White, Delilah Garcia - Red
Plant/Flora-Riley McBride - Blue, Chase McWilliams - Red, Brylee Torres - Red
Storyboard-Madison Garcia - Blue, Alicia Garcia - Red
Theme – Alicia Garcia - Red

CLOTHING AND TEXTILES
Mark your calendars for June 15 and June 16 for Sew Fun Days to get ready for the McCulloch County Fashion Show on June 26. I’m still looking for volunteers (adult and teen leaders) who can help with this project.
**SHOOTING SPORTS**

If you enjoy the outdoors and hunting, you’ll love the shooting sports project! This project covers firearm safety and teaches responsible handling and use. Get ready because this project is hands on. You’ll learn about a variety of firearms – including pistols, rifles, shotguns, and even archery!

**SHOTGUN**

Practice on May 7 3:00 at Rex Ewerts house & May 21, 3:00 at Brady Gun Range. If you know of anyone interested in Shot gun shooting sports, contact the Extension office. If you have any questions you can call: Rex Ewert (325) 456-6020, Jack Richardson (325) 456-4743 or the Extension Office at 597-1295.

**RIFLE**

Rifle and Archery are practicing at the County Barn on US 190 E., East of Sharyland...next practice dates are:

- Jr. Rifle & Archery  May 7 &  May 21
- Senior Rifle –May 28

All times at 1:30 p.m. at the county barn.

**EXTRAVAGANZA - Brownwood  April 22, 2017**

Participating in the Extravaganza in Brownwood was Evan McMullin, Reagan Dennis, Bass Myers

**D7 RIFLE CONTEST – Brady  April 29, 2017  Deadline for entries: April 17.**

- **Junior Team:** Elizabeth Probst, Reagan Dennis, M.J.Penn, Allie Penn
- **Senior Team:** Bass Myers, Kristen Hemphill, Scott Lee
  - **1st Place Team** Qualified for State

**Ind. Jr.:** Grady Evans
**Ind. Int.:** Kaylynn Slaughter

(Waiting on placings – will have them in next issue)

**2017 H.O.T. INVITATIONAL SHOOT SHORT RANGE TARGET ARCHERY   May 13, 2017**

**MCCULLOCH COUNCIL OFFICERS**

A Record Book is required for eligibility for County Officers and Awards. McCulloch County Council Officers for 2016-2017

- **Club Managers** Tammy Hemphill, Jacque Behrens
- **President** Micah Trull
- **1st VP** Kamry Keese
- **2nd VP** Kristen Hemphill
- **3rd VP** Jayce McKinney
- **Secretary** Giselle Ashton
- **Treasurer** Taylore Ashton
- **Public Relations** Bass Myers
- **Safety/Health** Ryder Ross
- **Parliamentarian** Rylee McKinney

**Council Delegates** Rex Ross, Jaidyn Hernandez, Alicia Garcia, Kyler Bara, Keegan Bara, Madison Garcia, McKenzie Striegler, Blylee Torres, Delilah Garcia, Quaid Rankin, Seth Beimer, Riley McBride

County Wide Dates set by the County Council  May 19– 4-H End of Year Party

**LIVESTOCK PROJECTS AND SHOWS**

We still have a few checks that have not been picked up. Please get your Thank You’s written.

**STEER & HEIFER VALIDATION**

**STATE FAIR VALIDATION**

The Steer and Heifer validation has been scheduled for Tuesday, June 13, 2017.

10:00 am (Place to be determined)

The State Fair Sheep/goats/swine will also be validated on this date. District Administrator Marty Gibbs will be coming to help with this in the absence of a McCulloch County Ag Agent.
### MAY 2017

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We will mail a copy of the Newsletter if you would prefer a hard copy. Just let us know!

**Jacque Behrens**

**CEA-FCS**

**CEA-ANR**

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*Educational programs of the Texas A&M AgriLife Extension Service are open to all people without regard to race, color, religion, sex, national origin, age, disability, genetic information or veteran status. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating*
Speeds up the enrollment process. Users enter their own information and form approvals - no waiting for someone else to enter the information into 4hOnline. Minimizes data entry error when paper forms are entered by someone else. Lessens the amount of paperwork that must be submitted and stored for the enrollment process, both for the applicant and the person entering the information into 4hOnline. Automated status updates. Enrollment starts September 1, 2020. 4-H Members: Current 4-Hers need to update their profile on the 4-H Online System. Broilers: Order 5:00 â€“ 7:00 p.m. Youth Expo Bldg. 4-H Enrollment STARTED September 1st! Please enroll now! There is a NEW ENROLLMENT WEBSITE! ENROLLMENT STARTS SEPTEMBER 1ST! www.join4h.com Tell your friends to sign up!!! Data hub for discovering enrollment trends in the 4-H Youth Organization. 4-H Enrollment Analysis Hub. Select a State from the Map Below. View the Northeast Extension Directors Association Page! Don't see your state? Contact us for a quote! Created by