The Sarum Missal was the liturgical form used in most of the English Church prior to the introduction of the first Book of Common Prayer in 1549. Like most of the liturgies of the Church at that time, it was extensive and complicated. There were a number of books required for all the liturgies. The priest's part of the communion service, or mass, was contained in the Missal, which is given here. The Missal was divided into two parts: the Ordinary, and the Canon, the latter corresponding approximately to the Eucharistic Prayer we know today. The Canon was fairly similar among the three or four Uses employed in England; the Ordinary less so. In English part I. London, Alexander Moring. Fo Part I. i. 55 125 143. Starum Missal," London, 1871, and in Mr. A. H. Pearson's translation of the "Sarum Missal," 2nd ed., London, 1884. The labour, and in many cases the difficulty, of making a fresh translation would have been great. Commencing the Anthem, I saw water issuing out of the temple on the right-. hand side, alleluya. And all to.